

Food Truck Application November 2-November 3, 2018

Hours of event-Friday, 11:00 am-6:00 pm and Saturday, 11:00am-6:00 pm



Concessionaire Agreement

The premises to be used by Concessionaire for the purposes stated in the corresponding application.

1. Fees: Concessionaire agrees to pay, in advance, a fee in the amount of **\$100 per day for space or \$200 for Two Days** of space at California Harley Davidson on Pacific Coast Highway. This fee is to be paid by cashier check, Money Order or Business check no later than October 31, 2018. Payable to Justice For Murdered Children
2. Concessionaires can only sell those items which are listed under "items to be sold" in the corresponding application. Failure to comply with the aspects of the agreement could result in the revoking of permission to use the JFMC space.
3. Concessionaire agrees at all times to conduct its operations in full conformity with all laws ordinances, and requirements of all governmental authorities.
4. Concessionaire shall protect and hold harmless JFMC Inc. from all damages to persons as well as to property that may in any way or manner is caused by maintenance or operation of any structures or improvements under the control of the Concessionaire.
5. Concessionaire understands and agrees that loss and risk of loss of any property, equipment, or goods shall at all times be at the concessionaire's risk.
6. There is absolutely "No Refunds" at all regardless of Bad Weather or Acts of God.
7. Concessionaire shall be responsible for the care and maintenance of the property during the term of this agreement and if no defects are called to the attention of the JFMC, the Concessionaire acknowledges same to be in good condition. Concessionaire must clean assigned space and remove trash.
8. All Vendors must check in at information booth before setting up.
9. Loading and Unloading will take place TWO hours prior to opening. Breakdown takes place at 9:00 PM. The Fire Marshals requirements ARE that you be set-up by opening of event.

Concessionaire has read all of the above, understands, and agrees to the terms and conditions listed herein.

_____ **\$100 per day for space or** _____ **\$200 for Two Days of space**

Concessionaire Signature

JFMC Representative

Date

Date

Cashier Check # / Money Order #/Cash _____ Amount Paid _____

For more info call 310-547-JFMC, 323-907-6556
victimvoices@yahoo.com, www.justiceformurderedchildren.org

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At



CONCESSION APPLICATION

Date _____

First Name _____ Last Name _____

Name of Business _____

Address _____

City _____ State _____ Zip _____

Business Phone _____ Home Phone _____

Cell Phone _____ EMAIL _____

=====

VENDOR--- \$100.00 one day _____ or \$200.00 for two days _____

List Items to be sold

List Equipment you will be using

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

4. _____

4. _____

NOTE: No one is allowed to Sell Soda or Water

ALL COOKING OIL MUST BE DISPOSE OF BY CONCESSIONAIRE OFF PREMISES AT YOUR OWN EXPENSE, all food vendors must call office **310-547-5362** or **323-907-6556**

Cashier Check # / Money Order #/Cash _____ Amount Paid _____

Date Paid _____ Booth # _____

One Day (what day) _____ Two Days _____

Vendor Coordinator _____

Make all checks or money order payable to "Justice For Murdered Children"*Mail payment to JFMC, 332 S. Miraleste #228, San Pedro, CA 90732 or pay on Pay pal*for more info call 310-547-JFMC or 323-907-6556 , email us at carandbike@jfmc.org**